

**A Crisis In Faith: Contemporary Dreamtime Wisdom
In A Universe that Has No Boundaries.**

Submission to The Panel on Indigenous Constitutional Recognition.

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Abstract:

This submission highlights and discusses the long term problematic issues revolving around the recognition of physical matter and the ignorance of Dreamtime spiritual wisdom in the Australian constitution and culture.

The main thrust of this submission argues that while ever Australian laws and standards continue to promote recognition of people as a simple compositions of flesh blood and bone with lines of physical ancestry open to great debate, we are all bound to do the genuine high ideal and spiritual aspiration of Australian national reconciliation, a great disservice.

I present in this submission a brief summary of the internationally recognised role individual spiritual identification with a unified national spiritual energy plays in the creation of a healthy mind body spirit continuum.

I argue that recognition of race as identity in the Australian constitution is not part of unification process. Moreover I argue that it is aligned with a process that will continue to separate Australians into two groups; those who recognise as physically being Aboriginal and those who do not.

I recognise spirituality is key component of traditional Australian life. In my submission I summarize why the recognition of Australian spiritual ancestry, old ways and old traditions in the constitution is important. I also present a unique example of the contemporary need to embrace national unity in a way that the Aboriginal and non-Aboriginal understanding of modern Australian Dreamtime spiritual, stories, songs and traditions etc, can be easily recognised and freely experienced as part of traditional Australian spiritual growth.

My submission is a warning against getting lost in emotive discussions that promote constitutional recognition of the physical Aboriginal culture as a panacea for the problems

many who recognise as Aboriginal today face. In our rush to heal the wrong doings of the past we need to remain consciously aware of the misunderstandings and ignorant mind-sets that allowed these wrong doings to occur in the first place. Direct steps with a definable long term outcome and goal focused strategy are what all Australian's require if constitutional changes to address past misgivings are to occur. Two wrongs do not make a one right.

In conclusion, my submission irrevocably provides substantial contemporary evidence to support my claim that anything less than constitutional recognition of the dreamtime spiritual culture as the common indigenous thread that binds all Australians to our natural spiritual surroundings, will fail to provide sufficient recognition of Australian spiritual cultural traditions to close the chapter on this nations civil war wounds.

Introduction:

At this time in human evolution it is widely recognised that the human mind is not capable of finding all of the answers to the questions that are raised by the perfect mysteries woven into universal creation. Science does hold some answers, religion address's a few questions, philosophy expands and reduces infinite possibility to energetic matter, but more than anything belief and faith are the two measures that fill any gaps in human understanding. All human thought is made up of belief and faith. All healthy humans have faith that what they believe is true and this makes their life manageable. When faith in belief is lost however, humans suffer what is commonly known as a crisis in faith. I suffered a crisis in faith in my late 30's.

My faith and belief was restored by the ancient truth of indigenous spirituality. This occurred in a way I could never have imagined possible. My study, analysis and research of indigenous Dreamtime spirituality will help redefined a common misunderstanding of what has been vilified as mystical mumbo jumbo, or metaphysical superstition, to become regarded as a natural requirement for balanced growth and develop-mental health outcomes for all Australian's

I am humbled to be given this opportunity to make a submission to The Panel on Indigenous Constitutional Recognition, and I am proud to be able to share my soul deep faith and intellectual belief in the eternal wisdom of the ancient Dreamtime spiritual culture with all Australians.

Common Need:

Children of any age and from every background feel an inherent natural need to belong. A nation's true strength comes from its common sensibilities, its shared experiences and its cultural foundation. Honesty, pride, purpose and passion fuel the generation of a shared consciousness that is part of building a resilient and sustainable national culture. The great spirit of the dreamtime is the common thread that binds all Australians to the natural spiritual culture that surrounds them.

The current Australian constitution is founded on the philosophical premise that prior to British colonial settlement Australia did not have a significant spiritual, cultural or social identity of any legitimate value or worth.

Recent international adjustments in the ethical standards of communicating human rights and responsibilities along with increased levels of equitable standards and education have reduced this philosophy to an unmitigated lie that holds no future tenure or validity. This leaves Australia without a recognised valid ethical or philosophically defensible social-spiritual and/or cultural identity.

On every level of social, cultural and spiritual interaction, this is a situation that requires strong leadership, focused direction and immediate attention.

Over the last 50 years a series of official reconciliatory steps have been heading toward reinforcing the vibrant foundations and constantly evolving framework of Australian natural spiritual culture. I use the term natural spiritual culture because the 40,000 year history of Australia's social culture is extensively created from a purely indigenous spiritual connection to the natural environment.

When Australians stand aloof from nature and act as if true spirituality is only about the experience they have in church or learned from a book they fail to acknowledge the

natural spiritual energy that takes place all around them and therefore they fail to recognise the true all-embracing nature of the spiritual energy they come from and live in.

At this moment in time the concept of supporting the growth of Australia's national indigenous spiritual culture is not popularly recognised as the only viable alternative to the currently indefensible situation. Nonetheless, it is the strongest, most focused and directly responsible action that can be taken by leaders at all levels of the Australian social structure if they are going to address this current problematic position.

Common Problem:

A common problem facing the majority of Australians (circa 2011) is that they are vehemently and vigorously divided on questions relating to Dreamtime spirituality, Aboriginality, and a common indigenous association all Australians share. Minus the establishment of an equitable spiritual foundation from which all Australians can grow safe and secure in the knowledge that they are a valued part of the Australian national culture, this division will continue to hamper all attempts at authentic reconciliation.

History guarantees that Australia's indigenous spiritual culture, known collectively today as the Dreamtime, has provided the metaphysical lore, rituals and traditions of sustained peaceful spiritual governance for people born on Australian soil for over 40,000 years. Post modern academia recognises that Australia's indigenous spiritual culture is the oldest surviving human culture.

In *Spiritual Evolution: A Scientific Defence of Faith*, (2008, Broadway books) world renowned Psychoanalyst and Research Psychologist, George E, Vaillant. M.D. explains that a philosophical understanding of the "Energetic Whole" was missing from English settlers who arrived in Australia. Vaillant's observation regards the British as having contemptuous disregard for the traditional Australia Dreamtime culture. The English, he explains, imposed subhuman values on a group of highly spiritual and socially advanced humans, who,

centuries before, had made deliberate and conscious choices to live as part of the naturally occurring Energetic Whole. Vaillant (2008) cites the ancient artefacts and “evocative artwork” (p. 52) of the traditional Australian culture, that predates any artefact discovery in Europe, Asia, Africa or the America’s, as examples of the timeline throughout which this established spiritual social system had functioned efficiently prior to English domination.

Vaillant (2008) states irrevocably:

Only very recently have anthropologists deduced that ...”dreaming”...provided them [Traditional Australians] with an awe filled, if not always conscious, map for survival. Without written language... [Traditional Australians] developed emotionally and spiritually significant stories in order to remember every rock, rill and water source in their environment. Put more provocatively the... ”dreaming” spirituality actually delivered what the white man’s printed Holy Bible and scientific maps only promised. (pp. 52-53).

The influx of English migrants during the late 1700’s signalled the beginning of conflicted times for all indigenous Australian’s. Loyalties became divided resulting in a separation of indigenous cultural beliefs. Lack of unity and a common disassociation from Australia’s indigenous spiritual culture has become the norm for the vast majority of people born in Australia today. Some remain true to the 40,000 year spiritual ancestry of Australia while others seek to find connection, spiritual wisdom and solace in stories that have come to our country from far away lands.

Common Land:

Without any physical association to Aboriginality, millions of Australian born citizens find it very difficult to connect to the indigenous spirit of their land. The connection to indigenous spirituality is a natural birth right that has been predominately overlooked in the reconciliation process because of a general misunderstanding and false belief rooted in past

inaccurate portrayals of physical/cultural spiritual traditions. This has led to great confusion, a common spiritual scepticism and a general subconscious disassociation with all spiritual systems for most Australians. A spiritual discomfort and misunderstanding is easily detectable within the people that make up the general population of the Australian milieu.

Without the inclusion of a structured positive intervention and a national Dreamtime spiritual reinforcement program [non race focused] in the Australian education system this problem will continue to be endemic. As the global population expands, and immigration affects the physical makeup of Australia, the potential for long term catastrophic outcomes in the mental health, social service and community policing problems, expands exponentially.

The social determinants of emotional health are measurable and quantifiable. Every culture on earth have evolved from an indeterminable number of events in the surrounding atmospheric conditions. The human mind seeks to make sense of these events to help alleviate the root causes of fear, confusion, suffering, anxiety and despair. This will not ever change and throughout the entirety of the human experience on earth it can be expected that natural spiritual evolution and growth will be a regular component of the experience. What can not ever be gauged accurately is when or how this will occur.

Multi-culture is a term that has achieved a level of popular political correctness due to uncontrolled growth and global human expansion. Multi-culture is a term that by its nature defies leadership. A multi-cultural society has multiple focused end goals. It can be observed in a vast majority of multicultural exchanges, that one set of goals negates the energy of another. In and of itself, multicultural thinking is expertly counterproductive, dysfunctional and damaging. It is not directed in one way or another and a great deal of creative personal energy is wasted by individuals in their efforts to select a single cultural identity from the multicultural milieu. A singular cultural focus provides the energetic foundation on which to build a solid community. (*We see the example of what can be achieved by single focused*

energy in times of diaster or conflict) Furthermore singular cultural focus provides the framework to structure a system of spiritually philosophical programs that will help alleviate the confusion, separation and disassociation that is the ultimate psychological legacy of long term exposure to multi-cultural belief systems [see last 200 years of Australian history as example of this].

Common Goals:

Spiritual evolution is a natural occurrence that ultimately results in a perception of change. However, spiritual evolution is not so much the occurrence of change, as it is a resulting outcome of a series of collaborating events. All human reaction, and the responses to spiritual evolution, depends on the capacity of each individual, to understand the potential for organised order, in their personal, and momentary association, with a series of long term collaborating events.

The process of spiritual growth has extended from primary human spiritual evolution. The Dreamtime is the result of the long term process of human spiritual development that involves key aspects of primary spiritual evolution as its core. From the outset human spiritual growth [enlightened consciousness] is destined to culminate in the conscious unification of the most ancient spiritual wisdom with contemporary wisdom. Contemporary Dreamtime wisdom represents the steps taken through this historical journey of human growth, global and spiritual evolution.

Finding peaceful solutions to longstanding emotive problems is never an easy task. When faced with a seemingly impossible challenge it is often easier to turn and walk the other way or make out the problem doesn't exist. When that challenge involves the spiritual happiness and emotional contentment of children and families, long into the distant future however, the choice ultimately becomes one of finding ways to make the seemingly impossible, extraordinarily practical.

There is an urgent necessity for main stream Australian thinking to adopt a complimentary attitude toward Australia's ancient spiritual culture. Understanding its rightful place in contemporary spiritual wisdom and the role it will play in connecting all Australians to the solidarity of their shared past and ancient traditions is paramount. A complimentary and dignitary attitude toward contemporary dreamtime wisdom will facilitate the necessary emotional connection to allow the genuine forgiveness required to stimulate sustainable reconciliation of past misgivings for all Australians.

In the years prior to English's speaking immigrants cohabitation of Australia all people on Australian soil were classed as indigenous and lived as part of the indigenous Australian culture, no matter their country of origine. Why should this change? A valid Australian Constitution must necessarily view all Australians as being equal in their creation and their connection to this land.

Australia is the greatest country in the world for some of people and for others it is filled with immense ridicule, pain, and intense opposition. Australia does not have a recognised core spiritual philosophy that can be agreed upon, celebrated or used to form a common point of view around which Australians can all share beliefs goals or ambitions. This means that Australians are divided in their basic understanding of who they are, where they come from and why they are here. This causes overt bigotry, racial bias and ignorant cynicism. Very few Australians like to acknowledge this truth, but that does not make it any less real.

The biggest and most important challenge all Australians will ever face is closing the gap in indigenous thinking. On the surface this may seem like an easy task, but as we travel deeper through Australia's open wound and draw nearer its spiritual heart we find that a more significant problem with a less obvious solution exists. That is; Australia is having trouble recognising exactly who, what or where is an Australian.

The Australian constitution should address this matter first and foremost. To help clarify why a common understanding of who what and where, is so important for Australia's future I offer the simple example of the massive cultural separation that is having a destabilising influence on the emotional health and wellbeing of hundreds of thousands of Australians.

The basic example of indigenous recognition unfolds to mean, that as things stand today a vast majority of Australians born outside of the existing recognisable Aboriginal or Torres Strait Islander genetic framework will always fail to make a permanent or solid ancestral connection to Australia's indigenous spiritual culture. Some Australians may come from Aboriginal or Torres Strait Islander ancestry but are not aware of or choose not to recognise same. Ancestral recognition, landholding, title and belief etc, is a serious strategic human resource management problem that will naturally become less manageable as humans live longer and the global population spreads and grows.

For most people the term indigenous is clear to mean; place of birth. For many home-grown Australians however the life long confusion, suffering and disassociation from their place of birth begins to build in their mind when they look in the mirror or through the family history and can't recognise themselves as Aboriginal or Torres Strait Islander. It is the primary natural instinct of a healthy mind to want to feel part of a home-grown spiritual culture with traditions and ceremonies. It is healthy for all Australians to want to feel connected through land, air, nature and people and not just classed as an unnatural remnant from Australia's short lived convict past.

Australia's indigenous spiritual culture is about the unified wholeness of all things spiritually. We are all born of this land, we all breath this air and we are all surrounded by the same ocean. For thousand of years, Australians, along with all other indigenous cultures around the planet have consciously celebrated and practiced spiritual traditions that have

united all of the people with the land, the animals, the birds, the trees and the water, as one community living in a universe of spiritual understanding. Australian indigenous traditions are structured and flavoured by the natural surroundings. This is common to all indigenous traditions.

It is now a globally recognised truth, not commonly acknowledged by Australians that the Australian dreamtime is the oldest traditional spiritual practice on earth. As a result of this lack of recognition most Australians who choose to go in search of the answers to some of life's most complex spiritual questions overlook Australian dreamtime wisdom in favour of imported religious scriptures and traditions similar to Hinduism, Buddhism, and Christianity.

It is relevant to note that just like all who have physical ancestry leading back to the homeland of King James or the Christian bible, are not ministers, and do not necessarily recognise or understand the complexity of Christian faith, so to the modern Aboriginal culture is a blend of faithful and faithless, ministers and madmen, would be's, could be's and should be's who have different types of personality, levels of experience and education that must be considered to have relevance beyond their recognised race or the colour of their skin.

If Australian's are going to expand beyond racial bias and bigotry they must begin to acknowledge the past as past and begin to recognise as human beings who share a common wish for peace, pride and national sustainability .

Aboriginality is not a precursor to understanding the natural indigenous association all Australians can share with the spirit of the Dreamtime. Like all Christians are not born in Bethlehem and Buddhists are not all from Tibet. All people who recognise and understand the deep spiritual meaning and close connection to earth and nature that the dreamtime provides do not have to be Aboriginal. You can be non Aboriginal and have as close a natural spiritual connection to the land, the animals, the trees and the spirit of the Australian Dreamtime as any one who recognises as Aboriginal.

There is a multitude of varied reasons for the obvious oversight and glaring lack of respect paid to the home grown Australian spiritual wisdom 'Dreamtime' and practices. However, three definable disablers stand out as the most prominent reasons for the almost exclusive ignorance of Australian dreamtime wisdom by the majority of Australians.

Firstly, there is a measurable lack of academic understanding in Australia regards the value of dreamtime spiritual wisdom for the people born in Australia. This lack of understanding leads to a community mind set that does not promote Australian dreamtime wisdom as 'comparably equal, and in many ways superior too' the natural spiritual wisdom found in overseas imports.

Secondly, there is a practical necessity that Australian dreamtime wisdom be learned as part of an interactive holistic community life experience, not a sit down solitary book study. This is difficult to co-operatively organise on a large scale without Government support and recognised community action.

Finally, Australians from all walks of life struggle to accurately define what an indigenous Australian is. Most Australians cannot align the natural subconscious "indigenous spiritual" connection to the spirit of Australian dreamtime they are born into because they have a programmed belief that to experience the dreamtime spirituality they need to have a genetic association of Aboriginality. Eg: "I am not aboriginal so I can't be part of the dreamtime". "My ancestors came from England so the dreamtime has nothing to do with me". This level of misunderstanding and false belief is rooted in past inaccurate portrayals of physical spiritual traditions that have lead to great confusion, disbelief and general spiritual dissatisfaction in the Australian culture.

The end result of this is that these three prominent disablers have lead to a common cultural disassociation from the natural elements involved in the creation of a balanced spiritual community in Australia.

Common Vision:

The dreamtime is; the traditional foundation of Australian indigenous spiritual heritage. Like the Christian Bible is; a branch of the indigenous spiritual culture and heritage of Israel and the Koran is; part of the indigenous Islamic spiritual culture and heritage. The carvings, paintings, artefacts, sacred sites, music and stories are all part of Australian indigenous spiritual heritage.

Tibetan Buddhism involves the indigenous spiritual transcripts of the Himalayan region. There is a world movement that exists to free Tibet from Chinese rule. To free Australian's from being ruled by the laws of a foreign country, the Government of the people for the people, by the people, must shift its view of Australia's spiritual foundation to accurately reflect 40,000 of Australian history, not the story told by 240 years of Christian lead convict culture.

The dreamtime is not something that was here before white man came and then disappeared. The dreamtime is not something that 'has been'. The dreamtime is Australia's indigenous spiritual culture and it is something that has always been and will always be. The spiritual wisdom of dreamtime understanding is for everyone that calls this land home. The colour of your skin your eyes or the shape of your chin does not matter to the spiritual energy of the dreamtime. It is your soul energy that connects you to the universal spirit of dreamtime truth.

Dreamtime wisdom is for everyone to know and learn. The first step toward understanding this truth involves recognising that the dreamtime is living creative energy. In recent years many people have become deeply disillusioned by the apparent hypocrisy, boundaries and restrictions imposed by organised religions. This reflects a human desire to seek the truth. As a level of spiritual enlightenment has become the core component in every ethical and legitimate self development program, the dogmatic law and sycophantic

pandering of religious orders have fallen out of step with the unfolding evolution of education and enlightened wisdom.

For spiritual energy to move swiftly in a smooth stream of conscious flow, the people must be content and find happiness with the leadership they are choosing to follow. Working together as a team toward an end goal multiplies all energetic values and increases all energy flow. The shared vision of honourable community and spiritual leaders is to unite the people they have vowed to help live a lifelong experience of faith, trust, love and solidarity.

For this to occur the Australian constitution must play its role in uniting Australians as one people with a common understanding of the role the spirit of the Dreamtime plays for all Australians, past, present and future.

Message Stick Dreaming:

I offer the following Dreamtime Alphabet Story as a contemporary example of why recognising a select group/s of people as culturally significant in the Australian constitution does not go far enough toward presenting the wholistic truth of Australia's spiritual ancestry. I argue that the following Dreamtime Alphabet Story is evidence enough to indicate that less than wholistic spiritual inclusion of all Australian's continues to ignore, insult and do a great disservice to the history, tenure and authenticity of the Great Spirit of the Dreamtime as being the common thread that binds all Australians to the natural creative spiritual culture that surrounds them.

Historically Australians are all part of a proud and strong creative spiritual ancestry that goes back thousands of years. And our ancestors always remain part of everything we do. We cannot be separated from the past any more than the future can be separated from this moment. Without a past there cannot be a present and without a present there will be no future.

In the past the traditional spiritual people of Australia used many methods of specialised communications to get their messages across. These including but were not restricted to, story telling, rock carving, music, painting, signalling. Message sticks is just one of the traditional forms of communication in Australian dreamtime culture.

Message sticks are uniquely Australian. Marked message sticks, have been quite widely used by traditional Australians for thousands of years and perform a range of functions, from acting as a guarantee of good faith to summoning individuals or groups to a ceremony. Message sticks are of wood and come in various shapes and sizes. A message stick, can not be read by the receiver in the way in which a written language letter is read, instead the symbols serve to remind us of the information being delivered. Therefore the primary role of the message stick is to act as a memory jogger. The messenger entrusted with the wisdom contained in the symbols conveys the details of the message. The messengers are traditionally men who display the message to the elders of the groups they pass through; safe passage is then granted.

The dreamtime alphabet is made up of 77 separate message sticks blended together in a unique pattern to form the 26 symbols of the dreamtime alphabet. Each symbol is formed using the minimum number of sticks required to represent the symbol. In the example of the E three sticks are used and the I uses only one etc. [see picture below].



The thirteenth symbol in the series of twenty six symbols uses a returning boomerang on the top to complete the M symbol. The returning Boomerang is the most brilliant and expressive example I have found of how memory is triggered through symbolism. It is recognised globally that the first form of controlled engineered flight, on earth, is the returning boomerang. The message here is that the returning boomerang symbolises a distinctive understanding of human energy behaviour [affect] that has commonly come to be known as karma, but is also acknowledged as ‘goes around comes around’. Representing what you put out always comes back to you. The returning boomerang is a precision engineered instrument that required intense creative focus as part of its development.

The message delivered by this stick is that the returning boomerang is not simply a derived extension of a throwing stick or club but more precisely the returning boomerang is the oldest surviving spiritual artefact on earth. We can be guaranteed that it is the oldest

surviving spiritual artefact on earth because human nature follows traditional thought patterns. Honest observation reveals to us that in ancient times, long before books or modern language, the ability of an individual or group to have imagined, created and learned to control a flying instrument, that returned to them, would have been nothing short of a miraculous divine spiritual connection, made possible only through the use of the universal philosophy and wisdom experienced through the traditions of the indigenous Australian dreamtime.

The stories that were then passed on through the experience of learning how to create, throw and safely catch a balanced traditional returning boomerang would have been an explicit right of passage for traditional Australians over many centuries. The dreamtime alphabet proudly celebrates the wisdom contained in its shared spiritual connection to the historical spiritual in-vention of the returning boomerang. It promotes the returning boomerang as a significant step in human development and a formative milestone in Australia's national and cultural history [the oldest surviving culture on earth].

13. Begin the exercise routine

Exercise 1) Write out the dreamtime alphabet and add the number of message sticks used to create each symbol. [as per picture above] The total designates the numerical value of each message stick symbol eg: A=3. Draw each stick separate from the other and write the total number of each symbol as you go along. Double check the correct pattern and value for each symbol. Please study each symbol slowly and carefully. (NB: the symbols of the alphabet are known as KaaMa Symbols. Kaa represents masculine and Ma represent feminine energy)

Combine the totals of each symbol and calculate how many sticks there are in total?

As much as numbers are understood to be used as a form of measurement they are also a traditional form of human communication. The numbers 1-5 are obvious in our

fingers and toes. The experience of using fingers to learn to count to ten has occurred as a shared human experience. Everyone has ten fingers and ten toes. Discovering, observing and learning all the aspects of the decimal counting system has been a natural unfolding because of the connection between specific components of the human body and the conscious communication of the human mind

The total number of message sticks is 77. The number of message stick symbols is 26.

Exercise 2) in the beginning was this word. Calculate the total numbers of message sticks used to form the word six is, eg: S = 3, I = 1, X = 2

SIX _____ (6) $1+2+3=$ _____ $1 \times 2 \times 3=$ _____

In the dreamtime alphabet, this word symbolizes a combination of truth and wholeness. It is in every way, what it says it is. In the dreamtime language the word, SIX symbolically represents what those who understand the dreamtime strive to achieve in their everyday life, implied representation. Be impeccable with your word! Be the person you are showing yourself to be and believe in who you are. Acting like someone you are not or trying to be a person that you do not fully understand will not add value to your human experience. Become who you were born to be, naturally!

Two very important questions to ask yourself during this exercise routine are:

1. Is this just a coincidence or can I sense a deeper meaning and order here?
2. What is the overriding message that I sense is being delivered through the Dreamtime Alphabet?

Exercise 3) your next step through the dreamtime alphabet is the discovery of four KaaMa symbols that each equal four parts. Spell a word that uses all four of the four message stick symbols.

When the 4 x 4 symbols are used together, they can only create one word in the English language and that word is **GROW**. Check again just to make sure, see if you can find one other word in the English language that uses all of these four symbols. (if you do, you will be the first person on earth to do so) Through the symbol of the word **GROW**, the dreamtime alphabet tells you that you are about to grow in understanding of how true spirituality works. You are about to step beyond any belief in coincidence that you may have and start seeing synchronized patterns, shapes and numbers in all things that surround you. What you will learn by studying the dreamtime alphabet is; the way all things coexist and work together to create a whole universe of ‘Spectacularly Divine Delights’.

The word grow, reveals itself as a compilation of events, these events are represented this way, Generate Receive Organize Wisdom. As intelligent humans, we make sense of the world around us, and every day, we grow. First we seek, search or question (generate), in return we (receive) what we are seeking or an answer to our question. It may not always be what we expect to receive but we always receive something. We place that answer in our frame of learned reference (organize) and it then takes its place in our present knowledge (wisdom).

Exercise 4) every, action, thought or desire in the universe can be aligned with one of these three energy words. Use the KaaMa Symbols to calculate the numerical value for each energy word. (Numerical values are given for all words but please double check the answers)

POSITIVE _____(19)

NEUTRAL _____(20)

NEGATIVE _____(21)

Exercise 5) when calculated using the KaaMa symbols the manifest universe appears to be made up of some very amazing shapes.

DIAMOND _____(20)

SQUARE _____(21)

TRIANGLE _____(22)

Transient energy systems unite to form physical shapes and patterns that is what all physical life is about.

Exercise 6) to validate that the message we are receiving is clear: “what we are seeing is a synchronised pattern and not just a random series of events”, as a way of confirmation, we can check the validity of this unification in a formula that states; “Energy plus Matter is united in all creation”.

Diamond + Square +Triangle + Positive +Neutral + Negative =

 20 + 21 + 22 = 63 19 + 20 + 21 = 60

$$63 + 60 = \text{Total} = \underline{123} = 1+2+3 = \text{SIX} = 6$$

That was a full circle; back to where we started, take some time and have a look at what you believe that message means?

Exercise 7) this next word is an example of how the energy of the Dreamtime and KaaMa influence your life, even when you do not know it. Everything in life must complete a circle. Whatever begins must always end.

CIRCLE _____ (14)

Add all the shapes together and see what happens. Infinite possibility.....???

$20 + 21 + 22 + 14 = (77)$ Diamond + Square + Triangle + Circle [the four basic shapes comprised in all physical matter] when combined is equal to the total number of message sticks used in the dreamtime alphabet. That is how KaaMa works.

Exercise 8) now, stop and *THINK* about this for a minute! This is not coincidence, this is a synchronized symbolic alphabet purposely created by the Great Spirit of the Dreamtime to deliver a recognisable message for all who know the English language to learn about the universal magic of the Dreamtime. Use all of your 'Head Senses', what do you think is happening here?

HEAR _____ (13)

SIGHT _____ (13)

SMELL_____ (13)

TASTE_____ (13)

Universal wisdom is not a one-day event; it is an infinite time less journey. If truth is what you seek in your life, what you have just witnessed will raise many questions. Those questioned will need to be answered using your “Head Senses”.

Exercise 9) let’s take a look at the elements of nature that have gone into the creation of the KaaMa symbols and the dreamtime alphabet. The message here is always look carefully because every element of nature has its own story to tell you.

RAIN_____ (11)

WIND_____ (11)

FIRE_____ (11)

The Dreamtime Alphabet story is a contemporary dreaming story. This is a brief version of the story and truncated reflection of the story telling experience. Children and adults alike are united in awe and inspiration, with creativity and passion when they discover that their personal journey is included as part of the Dreamtime Alphabet story.

Conclusion:

As Australia moves into an unknown future, the constitutional recognition of the Dreamtime Spiritual culture as a fundamental element in Australian education and tradition is

paramount. Encouraging dreamtime stories and wisdom to mature and evolve into a contemporary knowledge bank of education and understanding woven through the fabric of the oldest spiritual culture on earth will help all Australians overcome the problems they will most certainly face in the future. As Australian's we can all strive to create a positive ethical leadership imprint in the hearts and minds of others who share this global village and are struggling to overcome, anger, doubt, fear, bias, bigotry and shame. The decision to help all Australians mature and evolve is a conciliatory step that must be taken. For many, such a step will be a bitter pill to swallow, for all, it is a step toward unity that can not be avoided.